ANNOUNCEMENT

The Open Court Publishing Company announces with regret that the publication of the Open Court and the Monist will be temporarily discontinued. This issue, October, 1936 (Vol. 50, Number 939), of the Open Court, the July, 1936 (Vol. 46, Number 2) issue of the Monist are the final issues. We hope to resume publication later, perhaps in altered form with slightly altered emphasis, but with the same ideals for which both magazines stood.

The Open Court Publishing Company was founded in 1887 by Edward C. Hegeler of La Salle, Ill., for the purpose of establishing ethics and religion upon a scientific basis. It has formulated its aims differently at different times, but has always adhered to the same ideal of working out a religious reformation through the light that science affords. Without animosity to any of the established creeds of the world it stands for conservative progress based upon the most radical thought and fearless investigation. It holds that the established churches have their missions to perform, each in its way, but that it is highly desirable to raise their intellectual level to a higher plane and let the matured results of science enter into the fabric of religious convictions. Although this purpose has to a great extent been realized there is today perhaps even a greater need than formerly for tolerance of ideas and ideals and understanding between nations and races.

The Open Court Publishing Company has moved its offices to La Salle, Illinois, and will continue to publish books that directly or indirectly would advance its aims—books on Philosophy, which in contrast to the old metaphysicism lay the foundation of a philosophy of science; books on Mathematics and other lines of thought, indispensable for a rational and scientific world-conception; books that have a bearing on the doctrine of Evolution; and books on the History of Religion, especially the development of Christianity, including Higher Criticism; and books on Comparative Religion, on the Culture of the Orient, on Psychology, and on Ethics.

Both the Open Court and the Monist have published articles by foremost men of science and translations of articles of international significance in the history of culture. A limited supply of these back numbers are still available.
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