For Each and All—for Me and All,
As best we can!
So on and on!—For evermore.
Amen—Amen.

Mr. Wakeman explains the "Me" of the first line as follows: "The I or Me is our subjective consciousness or 'Ego,' which the objective World, Man, and Soul—the unconscious or 'sub-liminal' action of our nerve-system—constantly beget, create and sustain: or which attends that objective Three as a 'concomitant correlation.'"

THE SAME PRAYER
In more metrical form,
By A Poet.
O World, O Man, and Soul of Me—
The Endless All; our Holy Three!
I live and love in work and joy,
With Thee—in Thee!

So may my life to all give need,
As other lives supply my need.
To all I dedicate my all,
In thought and deed.

O let me learn to know the True,
So that the Good my hand may do—
That what is life to me shall live
The ages through.

O may my will as thine be done—
Thy will and mine so closely spun
That in the pattern of the years
We shall be one.

So come our splendid reign of Man
Our Paradise of Earth to plan—
For Each and All; for Me and All.
Amen, Amen.

BOOK REVIEWS AND NOTES.


M. S. Lattès has translated into French Professor Broggi's "Treatise on Life Insurance and Its Explanations as Based on the Calculation of Probabilities," which has been published in Paris by the Librairie Hermann. It is prefaced by M. Achar, who commends the book as especially useful. It contains the mathematical and statistic foundations of theory, the fundamental problems of the mathematical theory of life insurance, the technicalities of life insurance, and the theory of risk.