divided into six parts with an introduction. The introduction insists on the
duty of inquiry and criticises the attitude of orthodox Christians. The first
part is an elaborate discussion of miracles. The second part is historical,
being devoted to an examination of the Synoptic Gospels and a discussion of
all the testimony contained in the several Church Fathers. The third part
discusses the problem of the fourth gospel, its authorship and character. The
fourth part treats the historical value of the Acts and the mission of John
the Apostle. The fifth part treats of the epistles and the Apocalypse, espe-
cially Paul's evidence and statements as to miracles. The three chapters of
part six are concentrated on the most significant of all Christian problems.
the resurrection and ascension of Christ, presenting first, the relation of the
evidence to the subject, second the evidence of the gospel and third the evi-
dence of Paul.

THE DOOM OF DOGMA AND THE DAWN OF TRUTH. By Henry Frank. G. P.

Mr. Henry Frank of New York, the lecturer of a congregation in line
with the New Thought movement, expresses in this book his religious views.
He says: "We have passed the age of ignorance and entered a period of a
reconstruction. The theology of medieavalism is dead beyond recovery." Accordingly he proposes to do without the "fragile fables and 'old women's
tales' of antiquity," and substitute for them, "a new interpretation for vaga-
ries and ignorant assumptions." He concludes the preface with the sentence:
"If the Ideal Theology portrayed herein shall prove to be a purified Anthro-
pology, substituting Exalted Man for Demonized Deity, the author will not
have occasion to exclaim Peccavi."

The contents of the book are devoted to a new interpretation of atone-
ment; a new definition of inspiration; a rehabilitation of belief; a new con-
ception of the trinity,—the trinity of man being reflected in the trinity of
God; the myth of hell; the myth of human deification; the defeat of death
or the strange story of the resurrection. The second part of the book is
devoted to the creeds of Christianity, much space being devoted to Calvin
and Calvinism, especially chapter 14, the Defamation of Deity, or the Scandal
of Theology. The third and last part, entitled "The Dawn of Truth," dis-
cusses such topics as the conflict between religion and theology, the twilight
of the past, and finally, the marriage of reason and religion.

THE NATIONAL HYMN OF RUSSIA.

We have been so fortunate as to procure an article on Russia, written by
a Frenchman who went to the land of the Czar to study the conditions of the
revolution on the spot, and make observations with his own eyes. M. Joseph
Reinach, a well-known litterateur, a prominent politician of good name, and
highly esteemed in his country by men of all parties, is a sympathizer with
the Russian people, and a competent judge of the present intricate situation.
The crisis is not yet over, and all civilized mankind watches with eagerness
the result of this great fermentation. The old order will soon be a matter of
the past. It was filled with romance, the glory of sanguinary wars, patri-
archal paternalism and and also cruel tyranny. The new order is likely to
be an imitation of other European constitutions, those of Germany, England, or perhaps France.

Our frontispiece represents that grand complex of buildings which is the most representative monument of Czardom, the Kremlin, the imperial citadel of Moscow; and we add here the Russian national hymn, the text of which may perhaps be altered in future days and be adapted to the new order of things.

The tune of the Russian hymn is most beautiful, but the rhythm of the words is not easily understood by those who are not accustomed to Russian notions of euphony. We here reproduce the music together with the text in the original and an English translation in the same measure as the Russian.