MISCELLANEOUS.

THE ESSENCE OF THE DOCTRINE.*

A BUDDHIST HYMN ON THE LAW OF CAUSATION.

Done into English verse by P. C. Music by Hans Georg Nägeli.

Solo.

Ye dham-ma he-tup-pa-bha-va. The Bud-ha did the cause un-fold Of all the things that

th-a-ga-to A-ha; Te-san-ca ni-ro-dho. E-

spring from caus-es. And fur-ther the great sage has told, How

*For an explanation and the history of these lines see the article "Ash-vajit's Stanza and its Significance" in the present number of The Open Court.

The chorus has been supplied by the well-known doxological formula of Buddhist worship which in literal translation reads: "Salutation to the Blessed, the Sanctified, the Completely Enlightened One."
THE TREES, THE ROCKS, AND THE WATERS.

THE TREES.
They've learned Life's lesson well.
Spring—their tiring-maid,
Whispered it while she served,
Charming their quickened thought to sweetness;
Whispered it till weeping;
Weeping for sympathy.
Weeping till they smiled,
Like gems, in the following sun-gleam.
For sympathy.

Summer sought their sheltering arms,
Fleeing from Summer's self:
Shrinking sought their grateful shade.
At thought of her ungrateful task
To press to parched, longing lips,
A mocking chalice.