

construct independently within his own soul the true religion, which is the negation of all materialistic or practical faiths and is itself nothing less than the liberty or purity of the mind. (Paris: Félix Alcan, 108 Boulevard Saint-Germain. 1900. Pages, 175. Price, 2 fr. 50.)

NOTES.

The article on the "Boxers" in the present number of *The Open Court* is doubtless the most authoritative statement of the origin of the Chinese troubles that has yet been published. Dr. Candlin is a Christian missionary of wide Oriental experience, an authority on the Chinese language and literature, the author of the little book on *Chinese Fiction* published in our Religion of Science Library and has resided for many years in the remotest parts of the Flowery Kingdom. He has been latterly at Tong-shan, in the far north of China, which for some years past has been the seat of violent Boxer disturbances. He is therefore eminently qualified to speak upon this subject. His communication was sent to us from Nagasaki, the nearest Japanese seaport to China, and temporarily the American naval base in Chinese waters, to which he seems to have opportunely and safely withdrawn on the eve of the present outbreak.