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The Egyptian, November 21, 1921

Egyptian Staff

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THE EGYPTIAN

CARBONDALE, ILLINOIS, NOV. 21, 1921

VOL. 2

NO. 5

S. I. N. U. DEFENDS
CHARLESTON

In Last Game of Season—Touchdown Comes Late in the Third Quarter When Normal Boys Force Charleston Over Own Goal Line.

Through a veritable avalanche of mud, which made the playing of the game difficult to say the least, the S. I. N. U. Grid Squad took Charleston down in the last game of the Normal season for a score of 2-0. The safety came in the third quarter.

Although the fact of the muddy field had to be taken into consideration, still it was evident that our boys clearly had the visitors outclassed. Gains through the line were invariably better on be side of the Maroon than on the Blue of the visitors. Quarterback Nebert elected to call no forward passes. Three were attempted by Charleston one of these being completed. Well placed punts by Clark and one or two hefty kicks by N. Huffman gave the boys an advantage when it came to the work.

The first half was undisparingly the Normal’s, although it ended scoreless. N. Huffman kicked off for Carbondale. While full was free on the first play, Charleston attempted and completed their only forward pass. Both Clark and Nebert sat in the mud on the way to tackle the man with the ball, and it looked like a touchdown at the outset, until Hamilton overlooked him to the ground. After this Charleston lost the ball, on a fumble recovered by Gardner for Carbondale. Carbondale returned a punt, and Charleston tried to kick from the 2-yard line. Back and forth went the ball, neither side being able to advance a telling distance, although the home boys had a marked edge on the visitors when it came to plugging through the line. The ball ended with the ball well back into Charleston’s territory, after a long punt from the husky toe of “Skunk” Huffman.

In the third quarter the main endeavor of the home boys was to keep the Carbondale team on their own ground, and they succeeded to quite a marked extent. Finally near the end of the quarter, a bad pass from the center on a play which called for a punt, put the ball away over the fullback’s head, and when our man fell on the ball back of Charleston’s goal line, resulted in the only score of the game. It might be stated that while the Charleston center

made several ball passes on the muddy ball, little Leo invariably threw the ball just where it was supposed to be. Not a single fumble on the side of the Normal resulted from a bad pass from center.

The fourth quarter marked Charleston’s supreme effort to regain the status lost by the Normal touchdown in the third. Miscovered, but full of ambition, all three-two of the men of that gridiron still played the game, and played well. It might be stated that it was an evident fact although the bad condition of the field changed the manner of plays, the home boys undoubtedly have won all other things but ties equal. The game may well be placed in the same running with the McKendree game two weeks ago. The pep from the bleachers, the band, the fight put up by the team—all except the mud!

Nebert played the game at Quarter entirely, with the exception of a few plays in the fourth quarter when he and Clark shifted jobs for a few downs. Clark and Carson at Halfback, and Hamilton at Fullback completed the backfield, Gardner, played at center. Huffman, (Nyle) played at Right Guard, Cox at Right Tackle, and McGlothlin at End. O. Huffman replaced McGlothlin as the second half. On the left side, Entsinger played End, Fitchel, Tackie, and Hendy, Guard. Willoughby replaced Hendy in the third quarter. There is little need of individual mention of the members of the team playing for the Maroon this year in as much as they have played as a unit and has had the unmitigated support of the student body while doing it. With this remark the football season for 1921 formally (Continued on Page Five)

THE Y. W. C. A.

The Association idea, that is, the uniting of young men and young women from different classes for higher, all-round development and service, had its origin in 1844 in London when the first Y. W. C. A. was formed by twelve young men. It was the outgrowth of a prayer meeting which had been held at regular intervals for three years. In 1855 a “Prayer Union” for girls was started in the same city. This was intended especially to be of service to the working girls. Four years later using the Y. M. C. A. as a model, the girls adopted a constitution and named their organization the “Young Women’s Christian Association.”

The fact that conditions in London were such that it was very difficult to secure a safe and desirable rooming place for a working girl led to the organization of the different departments and this in turn to the founding of a home where it would be safe for a girl to go. At this home advice and help were given to girls coming to the city for the first time.

Soon the movement spread to America where the first Y. W. C. A. was formed in 1855 in New York. The requirements for membership were that one should be a member in good standing of an Evangelical church and should pay one dollar annually in advance. This effort was not very successful and to Boston rightly belongs the honor of having the first Y. W. C. A. in America. Its duty was “to seek out young women taking up their residences in Boston, endeavor to bring them under moral and religious influences, by aiding them in the selection of suitable boarding places and employment, by introducing them to the members of this association, securing their attendance at some place of worship in the Sabbath, and by every means in their power surrounding them with Christian associates.”

All these things led up to the student organization in connection with the school. You will probably be surprised to know that the first of these was formed in the Normal school at Normal, Illinois, 1872. Its purpose, requirements, and constitution were similar to those of today. It was the result of the realized need of the young women training for teachers for spiritual as well as intellectual training.

Our own school was not far behind; in fact, just four years after this first student Y. W. C. A. had its

Y. W. C. A.

BASKETBALL

Basketball practice will start Monday, Nov. 24, according to advice from Coach McAndrews. It is understood that football men also going out for basketball will have another week to rest up and will therefore start of the Monday after Thanksgiving Examen pro, and endeavor to be in evidence for a good year on the court.

Several of last year’s squad are once again, and new recruits have come in that would seem to form material for a finished five.

Of the men who are back from last year, perhaps the most prominent are Capt. Brocks, M. Allen, M. Deleon, Hamilton, Carter, O. Huffman, and E. Huffman. Huffman is the new resident captain. It is N. Huffman, Valentine, Chance, and others.

Together it looks like the S. I. N. U. would sport a steady and promising aggregation under the management of the Association. Fortunately all of the above men have had previous experience on the court. Chance comes from Solon High School, and Valentine from Moline.

As it is a little late in the season to be starting hope is expressed that the squad will get a good number start as it were, and avoid the hard luck that seemed to pour in on the football squad at the beginning of the season.

THE Y. W. CABINET AND ADVISORY BOARD

First Row: Mabel McGuire, President; Miss Woods, Miss Bowyer, Miss Newman, Miss King, Leslie Hiller, Huffman, Young, Isabel Cunningham, Ruth Brookett.


Lower Row: Alice Baw, Sue Ellen Lay, Anna Mary McCreary, Lois Fayett, Jeanette Jones.

THE EGYPTIAN
Y. M. C. A. CABINET

Front Row: Maurice Pyatt, Head Social Committee; Howard S. Walker, Head Gospel Team; Earl Y. Smith, President; Ralph Bailey, Vice-President; Chas. Suttigast, Chairman of Committee of Fifteen.

Back Row: Ransom Sherrets, Head Religious Committee; Edgar Walker, Head Sunday School; Albert Becker, Treas. Finance Committee; Wm. Crow, Head Advertising Committee; Edgar Booker, Church Relations Committee; Henry Marcus, Secretary.

PRESBYTERIAN CHAPEL

The work of the Y. M. C. A. and Y. W. C. A. is directed toward the welfare of the students. Although most of the efforts are put forth toward the welfare of the students, yet some are being put forth in other fields. For several years, and also at present, the Y. M. C. A. and Y. W. C. A. take charge of the services at the Presbyterian chapel. This church is in the northernmost part of Carbondale.

The two organizations, jointly take charge of the Sunday school and the Sunday evening services. Dilla Hall from the Y. M. C. A. is Sunday School superintendent. Gladys Bradby, Virginia Fairnider, and Anna Mary McCready, from the Y. W. C. A., are Sunday School teachers. Two teachers are supplied by members of the church.

The school is attended mostly by children. The attendance averages forty.

Though the school is small it is represented in the World Glee. The boys represented Moses in the bulletin. The children were eager and willing to help decorate the float. They have the same attitude toward the work of the school.

Each Sunday evening, some member of the Y. M. C. A. conducts the services by giving a talk. The music for these services is furnished by the Y. W. C. A. On Sunday evening of November 5 a special program of songs and recitations was given by the children of the school.

Although the work may appear unimportant to some, nevertheless the two organizations are doing their best to promote the work at the chapel. They feel rewarded for their work by the interest shown by those who attend and by the good it does those who attend.

RELIGIOUS COMMUNITY

When commissions from states or other churches are searching for suitable locations for institutions of higher learning, one of the highest commendations which any community can offer is the high standards of religious life which obtains in that locality.

At the time the commission was seeking a location for the Southern Illinois State Normal University, there were several young cities in this end of the state that offered attractive inducements for the location of the Normal. When the city of Carbondale was laid out, the "Pathers" made generous gifts to four leading churches, namely, the Methodist, the Christian, the Presbyterian, and the Baptist. A building lot was dedicated to each church, and shortly thereafter substantial church buildings were erected thereon. These four churches were prosperous at the time the commission located the Normal in Carbondale.

The four church buildings first erected served the congregations for an average period of twenty-five years. Then a building boom came, and each has a second building. These are now serving the four large congregations. However one of the churches is now taking steps to erect the third structure in its history in this city.

(Continued on Page Five)

Settlemoir

Shoe Hospital

Best and Busiest...

Sewed Soles and Rubber Heels

A Specialty

Work Done While You Wait

Student's Headquarters

FOR

Fancy Groceries—Meats of All Kinds

Special Attention Given Phone Orders

TROBAUGH AND SON

508 West College

Phone 286X

Entsminger's

When Thirsty

Fine Ice Cream and Candies
From its earliest history the faculty and students of the S. I. N. U. have taken their full share of responsibility in the churches of Carbondale. Two of its presidents, Rev. Robert Lyn and Dr. H. W. Everest, were ordained ministers. Practically all faculty members have been loyal financial supporters and the large majority very active workers in the churches.

It is doubtful whether a normal school could be found in which the faculty is more devoted to religious service than is ours. It has always been, as it is now, liberally represented on the official boards of the churches and the governing bodies of the Sunday Schools.

Most of the Sunday Schools have organized student classes for young men and for young women. These have been taught almost entirely by members of the faculty. Many special Bible classes for students have been taught by these same men and women. Frequently, in the absence of pastors from local churches and other churches in Southern Illinois communities, faculty members have filled their pulpits quite adequately. At present two members of the faculty are Sunday School superintendents, two are assistant superintendents, ten are Sunday School teachers, twelve

Continued on page five

The Methodist Church Welcomes You

TO ALL SERVICES

Sunday School .................. 9:30 A. M.
Morning Services ............... 10:45 A. M.
Epworth League ................ 6:30 P. M.
Evening Services ............... 7:30 P. M.

COME!
STUDENTS—ATTENTION!

They Help Us So You Help Them!

DIRECTORY OF ADVERTISEES

Baptist Church
Barb Theatre
Carbondale Candy Kitchen
C. E. Gunn
Cherry Dick
Christian Church
Consumer Cash Grocery
Davis Lunch
De Luxe Barber Shop
Entenminger's
Exide Battery Station
Hewitt Drugs
J. V. T.
Kathleen Beauty Parlor
Krisher's
Laney's Ice Cream
Methodist Church
Morgan & Co.
O. K. Barber Shop
Presbyterian Church
Settlement Shoe Shop
Stotlar-Federer
Stevenson's Studio
Tobalick & Son
Weisser & Fritts
Win, Winter's
Yellowwood

YELL CONTEST

The Egyptian desires to announce that it will conduct, beginning with the dates this issue comes out, and continuing for a week from that date, a contest for yells to be used. There shall be three prizes awarded: The first will be for $3.00, the second, $2.00, and the third $1.00.

Students are urged to send in their contributions. Please be careful to see that your name is on the yell or yells that you submit. Otherwise your prize money will go to a fund, which is being talked of, to buy a popcorn wagon to take up a position in front of the Auditorium steps.

Drop your contributions in the Egyptian box, or bring them to the office if you prefer it. It's only a few steps further, and we would appreciate it. In case of a tie for first, the first and second prizes will be added, and divided evenly between tying parties.

It is our hope that we shall receive a large number of original yells. We should like to take up this revival of school spirit, and keep it moving forward instead of letting it recede.

Come on, and see what we can do!

Mabel Beatty talking of that dear practice class of hers was heard to remark: "Of course I'm perfectly crazy about my practice class. Why, couldn't I be? Everyone of the boys are larger than I am. Goodness me though I almost fainted the first day and I would have—only—well there weren't any good looking boys very near me C?

Good Fruit Year

The Fruits of the Spirit are:

Love, Joy, Peace, Long Suffering, Gentleness, Goodness, Meekness, Truth

Gather Them Follow Christ

The Presbyterian Church

Hewitt's Drug Store

Try us for Drugs

We also have a fresh supply of Liggitts Chocolates with the wonderful center

DeLuxe Barber Shop

203 West Main Street

BEST OF SERVICE
SHINE, 10 CENTS

Bill, Sam and Tom
BARBERS
FACULTY AND STUDENT

are active members of church boards. The Episcopal church has just appointed a rector who will reside here. This church has services every Sunday. The Catholic church has the usual services every Saturday morning and mass every Sunday morning in the month except one. The First M. E., Grace M. E., Baptist, Christian and Presbyterian churches have Sunday School, Young People's meetings and preaching services every Sunday, morning and evening. Thus all these denominations offer excellent opportunities for the religious training of the students.

There are four colored churches which offer the same opportunities to colored students, as are given to others.

Every summer the churches look forward to the reopening of school when the students will come again to invigorate and inspire. It is indeed beautiful to see the happy and effective cooperation among the students, faculty, and townspeople in the religious life of the whole community.

Some of the largest classes in the Sunday Schools are those made up of these young men and young women from the normal. Many of them teach classes. For years Miss Templeton who is in charge of the Presbyterian mission in the northeast part of the city has depended almost entirely on devoted students for her helpers. Baptists, Methodists, Christians, Presbyterians, all without regard to denomination, have joined in this noble service. The large majority of those attending the young people's meetings in the various churches are students in S. I. U.

In all these organizations we find them in large numbers year after year preparing for spiritual leadership in the communities where they may live in the future. These are the worthy successors of that magnificent army of men and women now serving throughout the land who received inspiration and training in the missions of Carbondale and in the Southern Illinois Normal University.

Y. W. C. A.

first meeting S. I. U. had its first one. The following is the first entry in the minute book:

Young Women's Christian Association

Model Room S. I. U.

Tuesday, Oct. 17, 1876.

At the close of the Young Ladies' Prayer Meeting a proposition was made to change the prayer meeting to a Young Women's Christian Association, which met with general favor. The following officers were elected:

President, Miss Fannie Wagoner; Secretary, Miss Lizzie Shepherd; Treasurer, A. W. H. A.

A committee consisting of Misses and Misses McAllister, McManus, and Mr. was appointed to form a constitution and by-laws to be presented at the next meeting. Then followed the names of twenty-four charter members.

Since that time many things have happened, many changes been made, but still we have our Y. W. C. A. as one of the most influential of our school organizations. The friendly attitude of the president and of the faculty and their co-operation have been and are still doing much to make our Y. W. C. A. a success. We hope and believe that the future history of our Y. W. will be even more glorious than its past history has been.

RELIGIOUS COMMUNITY

But the worth of a community as a site for an educational institution does not lie in the church buildings, but in the character of the life of the people who are found supporting the different religious groups in the city. No city of the size of Carbondale in all Egypt can boast of more or better religious homes than can Carbondale. These homes include the men and the women who are really doing things in Carbondale, lawyers, judges, teachers, merchants, bankers, skilled laborers.

DEFEAT CHARLESTON

at this, the last game of the season, the boys didn't win all the games, but we sure played the churches in Carbondale. It is true that the first until the last the homes of these good people that game. There is every reason to feel the students—the young ladies—and proudly of the season now that the young men of Southern Illinois—ended.

CHRISTIAN

CHURCH

SUNDAY SCHOOL . . . . . . 9:30 A. M.

Men's Class . . . . . . . . . . . . Prof. Smith
Normal Girls . . . . . . . . . . . . Dr. Caldwell
Normal Boys . . . . . . . . . . . . Prof. Bailey

A Cordial Invitation to All

Our Student Friends are always welcome to call and look over our

SUITS and Overcoats tailored for college men by Hart Schaffner & Marx in fact we are proud to show them, and in case you buy we have both made a satisfactory transaction.

Suits and Overcoats

$35 to $50

Johnson Vancel Tailor Co.
Men's Dept.
THE EGYPTIAN

Entered as second class matter at the Carbondale Post-Office under the Act of March 3, 1879.

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of Southern Illinois Normal University, Carbondale, Illinois.

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Philip Provat'........ '26
Dee Lamblad........... '25
Max McCormack........ '24
Paul Chance............ '24
Violet Spiller........... '24
Jessie Stewart.......... '21

RELIGIOUS WORKERS

The S. I. N. U. is a school for the training of teachers. Although its purpose is different from a denominational school, yet some of its graduates have entered religious work. Many students have attended here when denominational schools were not so accessible.

The Y. M. C. A. has co-operated with the religious development of the young men. At the University of Illinois, a well developed program has been conducted by each denomination to care for the religious life of its own students.

Here, no such plan is followed, but the Y. M. C. A. has done a great deal for the religious welfare of the young men, not as it does in colleges.

The Y. M. C. A. has always aimed to help the young men of this school. It has been a great factor in the lives of the students.

In appreciation of the work it has done, it has been heartily supported by the Christian young men.

No record concerning the present work of the former Y. M. C. A. members, is kept, but from other sources, the following young men are found to have come from school into religious work:

Alexander, F. M. '33. Minister-Presbyterian. Marion, Ill.
Preparing for a medical missionary.


Presbyterians. The following are just a few who have been called to the ministry:

Evans, Charles, '73. Minister-Methodist. San Jose, Ill.

Evans, Charles. '78. Deceased. Minister-Methodist.

Fishman, Alvin T., Agricultural Missionary. Nelloro District, Kavali, India.

Gretzner, P. R., Minister-Methodist. Herrin, III.

Hilling, Frank, Minister.

Hense, T. J., Minister-Methodist. Hiller, Enn., A. M., Y. M. C. A.

Worker, Chicago, III.

Hiller, Jake, A. 93. Y. M. C. A. Worker, Chicago, III.

Karraker, Henry W., Minister-Baptist. Dongola, III.

McAnnally, Frank, '07. B. L. A. M.

Minister-Methodist. York, Nebraska.


Mongeau, E. F. '97. B. A. M.

Minister-Methodist. Genoa, Ill.


Whitlock, W. H., Minister-METHODIST. East St. Louis, Ill.

Miss. Hendee

Miss Hawkins

Mrs. Brown, Ashburn, class 1884.

Working among coloreds.

Miss Ella Bridges, Christian story teller in Japan. class 1892.

Miss Sadie Robbins.

Miss Robinson.

Honor. Walter W. Williams, Orator of the Day

Honor. Walter W. Williams, a prominent lawyer of Benton, delivered the Armistice Day或n at the old Masonic Temple. After talking very successfully in the school of Williamson County, Mr. Williams attended S. I. N. U. until

he had become a Junior. While here he was prominent in society work and ranked with the best in class work.

After teaching several terms as high school principal at Greenville, III., he entered U. of Ill. where he completed a course in law. He opened a law office in Benton, Ill., where he early won a high place in legal circles in southern Illinois. Mr. Williams, along with his law practice, also engaged in coal mining as President of the Hart-Wills Coal Co.

Mr. Williams has been prominent in politics since entering law practice. He represented this district several terms in the Illinois House of Representatives. He was a member of the Board of Trustees of the school during the administration of Gov. Dunne. He was the success of the delegation of the Illinois Delegation at the National Democratic Convention at San Francisco in 1902, and was prominently mentioned as a candidate for Lieutenant-Governor in the State Democratic ticket in 1902.

Mr. Williams has always been a staunch friend of the school. Many times has he used his large influence for the school's welfare. "The Egyptian" feels proud that one of our former students was selected as orator for Armistice Day.

Y. W. C. A.

Association Hall was the scene of a very impressive ceremony Tuesday afternoon, October 15th, when one hundred and thirty girls were received into membership in the Young Women's Christian Association. These recognition services are best characterized by the term "candelight services."

At the beginning of the services a selected choir composed of ten Y. W. C. A girls marched into the hall singing "Fellow the Glenn," the new song for associations. The scripture lesson taken from St. John 111, 16-21, was read by Mrs. Edna Young. The choir thought in the lesson as emphasized by the services that light is coming into the world through the gift from God of His only begotten Son. Following the scripture reading "The Hymn of Light" was sung, after which a fragment was read by the Y. W. C. A President, Miss Mabel McGuire. The special musical number was "Sing, Holy Spirit" by Miss Norma Keely, accompanied by Miss Mary Vandyke at the piano.

Miss McGuire then sang a short solo of the meeting, and in a very well-chosen word or two to the girls the significance of the unlighted candles with which all had been previously supplied. These were to represent life before Christ's influence and light had touched them. Then Miss McGehee lighted the large candle which she held, and explained that the Lues, meeting Christ and His Willingness to dispense His light freely upon one's life. The girls were then requested to light by and light their own candles from the large one, which was a concrete as well as powerful application of the thought that had been portrayed.

After the benediction the choir marched out, followed by all the members singing, "Follow the Glenn," which was symbolic that all present had caught the radiance of Christ's light, and were ready to live up to the essential purpose of the Y. W. C. A., that of being true followers of the Lord Jesus Christ.

NORMAL CONTINGENT IN THE BAPTIST CHURCH

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\text{Y. W. C. A.}
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\]
passages which have been chosen both for beauty and for content. Sometimes an instructor chooses to read from some other literary source, sometimes of devotional character. This part of the exercises is followed by singing from the chapel hymnal—a book containing well-known songs and hymns, used by practically all churches. The singing with the orchestra for background, is one of the most pleasant things in the school day. The choice of the prayer is also left with the leader. This is most often the Lord's Prayer, often one of the selected prayers in the hymnal. Sometimes an appropriate poem, quotation or Bible verse is used.

That person is indeed without the finer sensibilities who does not enjoy the music, by the orchestra, which follows the devotional period. In fact, it often seems but a continuation of devotional expression and furnishes an opportunity for further contemplation.

No student can possibly take offense at the type of devotional exercises. Every effort is used to make them un-denominational and every student is free to take part or not. Because of the possible variation chapel is interesting and the student, entering into the spirit of the exercises, must find it worth while.

Mr. Bailey in Botany class: "Now, Miss Boles, when you get ready for the herbaceous plant please come up to the desk and use the castor oil."

Students are given a most cordial welcome at

---FIRST---

Baptist Church

and Annex for Church and Sunday School and Social Activities

Student classes are Baraca, Amona, Philathea, Agoga and Teacher Training.

Dr. H. O. Rowland, of Chicago, will resume his work here for an indefinite period beginning Sunday, Nov. 27.

KRYSHER

East Side Square

Carbondale, Ill.

You can save money and at the same time get the best quality by walking across the square to our store.

<table>
<thead>
<tr>
<th>Item</th>
<th>Price</th>
</tr>
</thead>
<tbody>
<tr>
<td>Men's Army Officers' Shoes</td>
<td>$6.00</td>
</tr>
<tr>
<td>Lisle Thread Hose</td>
<td>35c</td>
</tr>
<tr>
<td>Cotton Hose in colors</td>
<td>15c</td>
</tr>
<tr>
<td>Soft Collars</td>
<td>25c</td>
</tr>
<tr>
<td>Neck Ties</td>
<td>10c to $1.00</td>
</tr>
<tr>
<td>Ladies' Lisle Hose</td>
<td>50c</td>
</tr>
</tbody>
</table>

Ball Brand Rubbers for Men, Women and Children. We carry a big stock of up to date furnishings and wish you to visit our store.
PLAYING THE GAME

It was just after dinner when I heard them talking about the game two of them, traveling men, stranded, as I was, in a small college town in the Middle West. I heard enough to gather that it was a foot ball game they were talking about, in fact I know from the season that must have been what it was.

From the clerk at the desk I learned that the college in the town was taking on a rival from a neighboring town for the championship of the small conference they were in. Taking the time-worn privilege of traveling men, I joined the two, asked for a light for my cigar, and remarked incidentally that it would be a fine day for a game.

"Yes," drawled one of the men, lazily puffing at his cigar. "Going out?"

"I think I shall," I replied. "Nothing else to do, you know.

"Better come along with us. We're going."

And, having received what I had been asking for, an invitation to accompany them, for I have always had an abhorrence of going anywhere like that alone, I accepted, not too readily, according to the best etiquette of the Knights of the Grip.

About 2:30 that afternoon we went out. The game, we learned from a rather gaudy poster in the hotel window, was to start at 3:00 o'clock sharp.

A large crowd was already there when we arrived on the ground. The long, rectangular field was surrounded by automobiles, bearing on every

CONVENTION OF THE PRESBYTERIAN CHURCH

PLACING the FIELD

From the clerk at the desk I learned that the college in the town was taking on a rival from a neighboring town for the championship of the small conference they were in. Taking the time-worn privilege of traveling men, I joined the two, asked for a light for my cigar, and remarked incidentally that it would be a fine day for a game.

"Yes," drawled one of the men, lazily puffing at his cigar. "Going out?"

"I think I shall," I replied. "Nothing else to do, you know.

"Better come along with us. We're going."

And, having received what I had been asking for, an invitation to accompany them, for I have always had an abhorrence of going anywhere like that alone, I accepted, not too readily, according to the best etiquette of the Knights of the Grip.

About 2:30 that afternoon we went out. The game, we learned from a rather gaudy poster in the hotel window, was to start at 3:00 o'clock sharp.

A large crowd was already there when we arrived on the ground. The long, rectangular field was surrounded by automobiles, bearing on every

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what. A second later, and the fullback checked signals. The center who had the ball then looked up at the other with the same sort of grin. Thereupon I wondered still more. From that time on the ball stayed where I had it, whenever I had a chance. There was no doubt but that each was playing the game as hard as he could, and doing his best to outplay the other. Yet as I watched the expressions of each in turn, I saw no malice

in it, only the spirit of determination and grit. They played the game with a will.

In the third quarter the visitors got the advantage somewhat. With the ball in their hands, they completed a long forward pass, which netted them a considerable gain. From that point on they seemed to be having a shade the better of the argument. The home boys, however, fought with their backs to the wall, and gains were still slow.

The fourth quarter opened with the ball in the hands of the visitors. Only twenty yards more now, and victory was theirs. At the resumption of play, the quarterback called for another long pass. But the eye of the fullback who threw the pass was on the ball, for the man to him was intended for, but in to the hands of one of the home boys, who ran up the field fifteen yards before being stopped.

Then it became real fighting. The ball from that time on never left the home boys' hands. Sometimes they missed it altogether but by inches, but they always made it. And so it happened that at last they were in striking distance of the goal. Seventeen yards from the line, and first down! Two plunges through the line, and one center gave them six of the ten yards. On the fourth down, with four yards to go, the fullback took the ball and bore through the line for the other four yards. It was so close that they had to measure it, and when the referee announced that it was good first down for the home boys, such a cheer went up!

But now, with seven yards still to go, the visitors' line was holding like a stone wall. Twice they plucked and twice they were repulsed with no gain. One center met the eye of the center, and they grinned, that determined, gritty grin, that seemed and about four failed so out of place. On the third down the fullback had a hole made for him by the line for five yards. Two yards still to go now, one down to make it in, and the time was getting short. Such a strain! The stands were quiet, and clearly from the field came the sound of the quarterback calling signals.

10-17-14-

The ball went to the quarterback. It was a plunge through center. The quarterback must win his game, or lose it now. Like a thunderbolt, he hit it, and just as the center came to center, trying—trying to hold the other, the other struggling just as hard to get through, and make a hold for the upcoming man.

We couldn't see what happened after they went down. But as the referee blew his whistle and the plie thinned out, we saw that the ball was just over the line. And just then the timekeepers' whistle blew. The game was over.

My companions were leaving, but I stayed. I was interested in something else, I saw the two opposing centers approach each other. I saw a brownly arm outstretched, and the hand of one of them grasped the other. I saw the real tears in the eye of the visiting boy as he consoled the other.

It was not until I got to town that I realized that the opposing centers were brothers, playing with different schools. Then that explained that grin. It is just that kind of spirit that makes the football game—any sort of game—worth while.

To see the loser and the winner—and yet, was either the loser? I was reminded of the old song that runs like this:

'It's the honest man who is greatest blest,'

'He never loses who does his best.'

S. I. N. U. COME-BACK STAGED
Against The Cape Normal, Unable to Score on Cape Girardeau, Holds Them to 0-0.

The S. I. N. U. Squad came back strong in the second game of the season against Cape Girardeau, and held the Missouri boys scoreless throughout the game, although they themselves were unable to cross the visitors' goal line. The game ended 0-0.

In the previous game with the Cubs, we were defeated 18-0. The aerial attack so noticeable in the former game, and which turned a considerable factor in our previous defeat, was successfully broken up by the Normal boys on the offensive. Of number of passes attempted to be completed, two were intercepted by Neber and Hamilton respectively. It was on account of the aerial play, with good interference that the Cubs made their estimated. The Normal players needed no interference, except with the hands of the visitors. The Normal offensive was bolstered by good blocking by its shifted to fullback, Neber calling signals. Carlson and Hamilton performed well and gave the team good blocking, starting the game at right end, remained up at usual front, and was replaced by Myers, the second quarter Myers. In turn was replaced by O'Hearn late in the game when the Hoffmans, Xyle and Ollie, both did splendid work on the defensive. We led down the left guard position, AHen playing with a bum knee.

The ball carried the ball back about twenty yards before the quarter ended.

Cape held the better the second quarter and seemed to be hitting their stride. The third and fourth quarter showed that the Cape was a little stronger on the offensive particularly home boys, fighting to save a touchdown and prevent defeat, kept them from crossing our goal line. The Cape approached closest the Maroon goal line late in the fourth quarter, when a long forward pass carried the line of scrimmage to within twenty-five yards of the big white line. A long run up the field and Grant, at right half, showed up great at punting. The ball was assited in this to a considerable degree by his weight. Juden, the boy who was such a prominent feature on the receiving end of the forward pass attack in the previous game, was not put into the game until the second quarter. A pass was immediately shot to him, but failed by good blocking on the part of Halffback Clark. Led, at left guard, played a good game but the ball was out near the goal line and Carbondale got the ball on the twenty yard line.


**THE EGYPTIAN**

**MR. WILSON IS COMING**

The student body of America is talking of the message and prophetic challenge of a great lecturer who is coming to the city. This week, Honorable J. G. Wilson, former mayor of Berkeley, California, is well known to the students who have attended Geneva, Northfield, Ossolineum, and the other student conferences, as well as to the student bodies of nearly every national and college in every part of America.

During the last three years, Mr. Wilson has given his lectures under the auspices of the Student Department of the Young Men's Christian Association and the two associations at S. N. U. C. have been instrumental in bringing him here. During last year he visited Knox-Monmouth, Millikin, Illinois College and the Northwestern Professional schools in Chicago. These institutions unite in estimating Mr. Wilson's message as one of the greatest they have ever heard. Among the Illinois' institutions, the University students meeting him this year are Northwestern University, Northwestern College, and the University of Illinois.

Mr. Wilson is a profound student of economic problems. He brings to their discussion a deep religious appreciation, and connects the attention of his hearers with his picturesque utterance of his clear analysis, his deep human sympathy, and his unusual grasp of underlying religious principles.

When a senior at Northwestern University thirty years ago, Wilson's interest in great human problems and about Chicago became such that the president of the University called the faculty together in his own home in order that they might hear Wilson speak on these things. This interest in humanity remained a life-long interest in Wilson's work all over America and Europe, wherever he has been in these recent years he has been considered as having an important message for these times. As the President of one institution recently put it, "We cannot but feel that the message is of more importance than we can imagine. It is a message of better understanding and more valuable for the Kingdom of God than to send him to the universities and colleges of the land where he can impress the future leaders of society to face the great problems of modern civilization in the light of science and religion."

Mr. Wilson is a teacher, and this special gift is constantly apparent in all of his work. Selected by his university to do some teaching work while still an undergraduate, he was retained after graduation for instruction in English and Greek. Later he was elected an Associate of the American Philosophical Society of London. In the West End of London he gave group instruction in philosophy and met a group of the British Aristocracy; while at the same time continuing his service and studies among the poor of the East End. Mr. Wilson knows better than most Americans the cost of the war, through the loss of his only son, Gladstone, who was with the Aviation Service. The fond understanding of a father "carrying on" is seen in his address.

Mr. Wilson and his son took their Masters of Arts degree together in Berkeley, and toured the state together for Prohibition, speaking alternately. "Students had great affection for such a man. The Wilson home is near the Berkeley campus, and as Mr. Wilson says, is literally infested with students."


Mr. Wilson will arrive Saturday evening or early Sunday. On Sunday he meets the Committee of Fifteen, which has immediate charge of the meetings. The addresses will be given on Monday, Tuesday and Wednesday, November 21-23. Watch the bulletin boards for definite announcements. Mr. Wilson will be associated with the two associations Student; Secretary.

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**ANNE HALL NEWS**

"BIG BEN" PLAYS A JOKE

Did you all hear about Audre Ross going home a certain Saturday morning? Well, although her intentions were good, she didn't succeed in getting there. This was the morning after the Senior dance, and intending to catch the 6:30 trolley, she set her alarm for 5 o'clock. At the first tap of the "Big Ben" Audre was wide awake, being very elated over the fact of going home. At a quarter to six, with her hat, coat, and gloves on, she grabbed her suit case in one band, the door-knob in the other, and rushed into the hall where she met the housekeeper who was just starting to ring the 6:30. At this very moment she should have been half way to Murphy's. Upon looking into the matter, we discovered that probably due to her sleeplessness the night before she set her clock for 11:10 instead of 12:10, which it really was. Audre says from this, she has learned that missing the trains is one of the great disappointments in life.

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**STOTLAR-FEDERER HARDWARE**

If you want to work, we have the tools.

Come in and get a line on our supplies.

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**O.K. BARBER SHOP**

First Class Barbers

All Student Trade Appreciated

First Class Shoe Shining

North Side New Handle Bldg.

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**REAL STOVE COOKING**

**HOMESTYLE**

Dinner Pies

Student's Lunch 11 a.m. to 8 p.m.

Two Doors West of City Hall

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**HOMESTYLE**

Dinner Pies

Two Doors West of City Hall

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Did you know that "Slats" Valentine was as efficient at rescuing drowning ladies as he is at stirring up "pep"? For information ask any Williamson County girl.

P. S. If you ever fall in a creek just yell for "Jiney" Jeter.

Here is something new in the line of good times. St. Clair and Madison County students broke away from the usual wiener roast and had a regular pioneer supper Monday evening, October 24. They, with a number of invited guests, went about 1 mile south on the I. C. tracks, where they built a fire. Beans and bacon were cooked over the fire in various ways. These with fruit salad made up the supper. After supper jokes and stories were told by members of the party. Miss Margaret Browne, the librarian, was the chaperone.

Let's Get Acquainted

Drop in and see us. We sell at wholesale direct to the consumer.

Consumers Cash Grocery

Phone 150  H. L. CRISP, Mgr.

Holiday Goods

New lines of Xmas Goods arriving daily. Shop early and avoid the rush. We call special attention this week to

Stationery Special
Regular 50c box for 25c.

ALSO--
Line of Children's Xmas Books at one-third off regular price

LANEY'S 10 Cent Store

Jesse J. Winters

Hole Proof Hose for Ladies.

Hole Proof Sox for Men.

Munsing Underwear

It's Fine

FULL LINE OF SWEATERS

CARBONDALE CANDY KITCHEN

Manufacturers of Candy and Ice Cream

Carbondale, Illinois
EAT AT
Barnes’ Cafe
(It’s a Real Place)

Come down and give us a trial

WEST MONROE STREET

NOEL’S
YELLOW HOOD
TAXI and TRANSFER

Attention! Teachers and Students! I want to impress on your minds that I have always taken special interest in your patronage in the taxi service, and now I have added trucks to my service. I earnestly solicit your trunk hauling. Be sure to call me at the end of the term. Don’t forget to hold your checks for me on coming back for new term.

EARL NOEL, Prop.

“Dick” Cherry
Cleaner—Dyer—Presser

Special Rates to Students.
One Day Service—Free Delivery

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We live to dye and dye to live