

ished. The conquest of other colonies in every part of the world is only a repetition of this procedure. A common custom of colonizers has been to furnish one tribe of natives with firearms and set them upon another until both are destroyed one by the other. In this way the Maoris of New Zealand have become almost extinct. In the 70's the English drove 200,000 Kaffirs from their homes and seized their lands and property. This is not all. When the officials representing Leopold II, impose taxes on the natives of Congo and they fail to pay, they are punished by having their hands and feet dismembered. Is it not a well-known fact that the Americans, who advocate the principle of equality, lynch the uneducated negroes who commit crimes? According to the census of 1909 forty per cent of the population of the twelve Southern States were negroes. The sum of \$32,000,000 was appropriated for primary school education, but only \$4,000,000 went to negro schools,—that is, only 12½ per cent of the total.

"If you wish to know how the nations of India are faring under English rule you would do well to read the labor leader Keir Hardie's confession. No one, on reading this, can suppress his indignation at the cruelty of the English. The same practices are common wherever the white man rules subject races.

"The subject races are not the only sufferers at the hands of the white man. Independent races who are highly civilized are sufferers. South Africa, Australia, and Canada possess unbounded, undeveloped wealth. The progress of agriculture in Canada during the last fifty years has been marvelous. Now only 20,000,000 acres are under cultivation, while it is estimated that the north-west alone could produce 1,600,000,000 bushels of wheat. These several colonies are doing all in their power to induce settlers to come to their shores, but the increase of population at home is not rapid and they cannot accomplish their wish. In many places they live lonely lives, and are confronted by wild beasts. Not only do they refuse a landing to the yellow races but will not allow them to fish on their shores. They had better themselves practise equal opportunity before urging it upon us.

"We are a peace loving people but can we be expected to endure these indignities long? If the white races do not lie when they say they love peace, let them return what ought to be returned to their brother and welcome with a handshake to the places where welcome should be extended those worthy of welcome. Failing to do this is equivalent to telling us we must be content with occupying a lower place than they. Who will lend an ear to such selfish peace-reasoning? What virtue is there in being white? How can it be called a crime to be colored? All his peace-reasoning is as 'sounding brass and a tinkling cymbal' unless the white man can divest himself of the race prejudice."

A PASCAL BIBLIOGRAPHY.

Albert Maire, the librarian of the Sorbonne, has published a complete bibliography of the scientific labors of Blaise Pascal (*L'œuvre scientifique de Blaise Pascal*), including also a bibliography of his works, which will be helpful to all who take an interest in this most prominent mathematician. The book is prefaced by Pierre Duhem, professor at the University of Bordeaux, and published by the Librairie Scientifique A. Hermann, 6 rue de la Sorbonne, 1912. It contains as frontispiece a most interesting portrait of Pascal, drawn in red chalk by Domat on the cover of a book in his library, and again reproduced as the frontispiece of this number of *The Open Court*.