

MISCELLANEOUS.

THE ESSENCE OF THE DOCTRINE.*

A BUDDHIST HYMN ON THE LAW OF CAUSATION.

Done into English verse by P. C.

Music by Hans Georg Nägeli.

Solo.

Ye dham - ma he - tup - pa - bha - va. Te - sam he - tum Ta -
The Bud - ha did the cause un - fold Of all the things that

tha - ga - to A - ha; Te - san - ca ni - ro - dho. E -
spring from caus - es. And fur - ther the great sage has told, How

* For an explanation and the history of these lines see the article "Ashvaji's Stanza and its Significance" in the present number of *The Open Court*.

The chorus has been supplied by the well-known doxological formula of Buddhist worship which in literal translation reads: "Salutation to the Blessed, the Sanctified, the Completely Enlightened One."

Cres. *pf* Chorus.

vam - va - di ma - ha - sa - ma - no. Na - mo tas - sa Bha -
 fi - nal - ly their pas - sion paus - es. Praise ye the Lord, the

Cres. *Dim.* *pf*

Cres. *f*

ga - va - to, A - ra - ha - to, sam - ma - sam - bud - dhas - sa.
 Bless - ed One, the Ho - ly One, the En - light - ened One.

Cres. *f*

THE TREES, THE ROCKS, AND THE WATERS.

THE TREES.

They've learned Life's lesson well.
 Spring—their tiring-maid,
 Whispered it while she served,
 Charming their quickened thought to sweetness;
 Whispered it till weeping;
 Weeping for sympathy,
 Weeping till they smiled,
 Like gems, in the following sun-gleam,
 For sympathy.

Summer sought their sheltering arms,
 Fleeing from Summer's self:
 Shrinking sought their grateful shade,
 At thought of her ungrateful task
 To press to parched, longing lips,
 A mocking chalice.