

hundred years, some investigator—not too “simple-minded and credulous”—has discovered that it is a badly botched and poorly disguised piece of plagiarism, the source of the principal parts thereof being the Preface to Pliny’s (the elder) *Natural History*, which is an extravagantly written, laudatory dedication to the great Titus. Did Heminge and Condell, or Ben Jonson scruple at this? They could borrow language eulogizing a great Roman, to characterize another without giving a summary of his life, allowing the apparent facts to take care of themselves. The Folio must sell.

BOOK NOTICES.

The Light of Dharma, published by the Japanese missionaries at San Francisco, contains essays by Albert J. Edmunds on “Buddhist Bibliography,” by Ananda Maitriya on “Animism and Law,” by C. A. F. Rhys-Davids on “The Threshold of Buddhist Ethics.” Further, Dr. Eleanor M. Heistand Moore discusses the problem whether Buddhism existed in prehistoric America, and Aris Garabed explains some points of the origin of the Christian Trinity Idea.