

The great God	Do not kill and slay ;
Is not to be deceived.	Do not steal ;
Little children,	Do not covet ;
Arouse your energies,	The great God
The laws of high Heaven	Will strictly carry out his laws.
Admit not of infraction.	Those who obey Heaven's commands
Upon the good blessings descend,	Will enjoy celestial happiness ;
And miseries on the wicked ;	Those who are grateful for divine fa-
Those who obey Heaven are preserved,	vors
And those who disobey perish.	Will receive divine support.
The great God	Heaven blesses the good,
Is a spiritual Father ;	And curses the bad ;
All things whatever	Little children,
Depend on him.	Maintain correct conduct.
The great God	The correct are men,
Is the Father of our spirits ;	The corrupt are imps.
Those who devoutly serve him	Little children,
Will obtain blessings.	Seek to avoid disgrace.
Those who obey the fathers of their	God loves the upright,
flesh	And he hates the vicious ;
Will enjoy longevity ;	Little children,
Those who requite their parents	Be careful to avoid error.
Will certainly obtain happiness.	The great God
Do not practise lewdness,	Sees every thing.
Nor any uncleanness ;	If you wish to enjoy happiness,
Do not tell lies ;	Refine and correct yourselves.

MISQUOTED.

To the Editor of the Open Court :

In your review of the work entitled *From Whence, What, and to What End*, which review appeared in the September number of *The Open Court*, allow me to say, that when you affirm that I designedly express the soul of man merely an assumption of theology, you do somewhat err, and further, when you affirm these words, "But not even science, the expounder of so many truths, can by direct evidence prove that there is such a thing as an immortal something or soul, within the human being," as mine, you do me an injustice.

To define this error, whether committed accidentally or otherwise, allow me to quote from Chapter VIII. : "Science asserts that matter cannot be annihilated, and if so, what then becomes of the human thought that has never been expressed by either voice or pen ? What becomes of this thought in life ? Is it transformed into other forms of matter or form, and where does thought locate after life has departed, if thought is not governed by a vital force, but is nothing but matter ? Thus it is to be seen that science, the expounder of so many truths, cannot by direct evidence prove that there is no such thing as an immortal something or soul within the human being ; thus, the assertion of there being something immortal in man may be believed in, as the evidence so far found, upholding the assertion that man has a soul, considerably outweighs the assertion that man has not a soul."

You will undoubtedly recognise your misquotations, and find that I unreservedly advocate the principle of soul-existence, regardless of the laws of theology,