

“No, gentleman, the garden has not been taken.”

“Then they asked the lords of justice whether the garden was bought or not. And the lords decided thus: ‘Your Highness fixed the price and the garden has been taken.’

“On obtaining the decrees the Anatha-Pindika had a part of the garden covered with gold coins and the rest was relinquished by the Prince without further payment.”

THE CHRIST OF FRA ANGELICO.

On page 161 of the March *Open Court* a reproduction of the Christ-figure detail from Raphael's *Disputa* was inserted by mistake in the editorial article on “The Portrayal of Christ” in place (and with the inscription) of Fra



CHRIST RISING FROM THE TOMB.
By Fra Angelico.

Angelico's picture of “Christ Rising from the Tomb.” Accordingly we here present to our readers the omitted cut. The detail from Raphael is repeated in the present number in its proper context.

A NEW COOPERATIVE COLONY.

BY HIRAM VROOMAN.

[In an interesting article describing this Utopian project in a recent number of *La Follette's Magazine*, the Rev. Hiram Vrooman of Chicago is spoken of as one of the leading spirits promoting the enterprise. Mr. Vrooman is one of several brothers who have been conspicuous as social reformers for

many years, one of whom is the Hon. Carl S. Vrooman, at present a well-known candidate for the Democratic nomination for United States Senator in Illinois.—ED.]

An interesting economic and business experiment in the form of a cooperative colony is being made in the state of Colorado by a group of prominent social reformers. Co-operation applied to business in any large and comprehensive way seems Utopian and idealistic beyond practicability to the large majority of people. There are, however, many students of economic problems who believe that some form of industrial co-operation on a national scale is destined to supersede the present order. They claim that economic democracy abides latently in cooperation and that only by means of cooperation on a large scale can justice in the distribution of wealth be established. It will be interesting, therefore, to watch the developments of this latest experiment on any considerable scale of a cooperative Utopia.

A new city, to be in some respects the poet's "city beautiful" and to be called "Industrial City," is to begin to be built this coming spring on 7000 acres of irrigated land in Jackson Co., known as North Park, Col. All of the different industries and business to be created are to be conducted under one management on a cooperative plan by which the "coworker citizens" are to receive approximately the full product of their toil.

This enterprise has already acquired four extensive and valuable properties which are to serve as a working basis for its ambitious and idealistic aims. It owns the water and irrigation rights referred to for 7000 acres of fertile agricultural land, where the new city is to be built. In addition to this it is already conducting successfully a 3000 acre cooperative farm in Sedgwick Co., not far from the new city to be built. As tributary to its larger operations, it is also developing one of the most beautiful summer resorts in the Pike's Peak region on 800 acres of land which it owns in the famous Ute Pass, within walking distance of Manitou, lying beautifully, somewhat as an eagle's nest for human beings, in the divide at the foot of Pike's Peak. Here it has a summer hotel with numerous rustic cottages and provision for summer educational work for advancing cooperation. Its fourth property of large importance is a pickling factory at La Fayette near Denver, to which is to be added a canning factory for the canning of vegetables.

Many points of interest which cannot be presented in this brief space are brought out in the literature of the company which is disseminated free of cost upon application.

The enterprise has its central office in Enterprise Bldg., Denver, with the Hon. Leo Vincent in charge. Judge John Barnd, a prominent citizen of La Fayette, Col., is president of the promoting corporation.

A learned Parsi, Mr. Mehrjibhai Noshewanji Kuka, M. A., of Bombay (Navsari Building, Hornby Road), has undertaken to adjust the Parsi calendar with its festivals to modern conditions, and make it conform with the calendar at present in general use. He has done this with thoroughness and with full appreciation of the historic tradition of his people. The result is a pamphlet entitled *The Antiquity of the Iranian Calendar and of the Era of Zoroaster*. It will first of all serve the need of the Parsi community, but in addition it will prove of interest to all scholars versed in Iranian lore. κ