knowledge, keyword and keynote, mutuality of spirituality, Divineness, whereof imagining and likening unto, man finds his needfulness, dutifulness, peacefulness, hopefulness, sureness as certainty unto destiny.

"As of these presentments, amidst dissolutions of faiths and hesitancies of philosophy. Man finds his belief in Divineness infinitely resourceful, consoling, ennobling and enabling, confirming faith and justifying expectation, realization of destiny, eternal evolutionary process. Thus, as Rationality, Manifestation of Divineness, sole source of Authority, man has his inspiration and revelation, confirming faithfulness, assuring hopefulness unto destiny.

A. C. M."

ESH-SHAM.

A woman by her last-born's side Watched, at Damascus, heavy-eyed With weeping lest the child should die; While through the windows open wide

The plashing of the fountain's spray Came with child-voices. At their play Her other children but most loved Was he who on his pillows lay;

And still she watched when ran a maid, "Mistress, ill news!" the damsel said, "The widow's son has sickened too And for his life they are afraid."

Then bowed the woman on her face
And prayed that God would grant this grace:
"Spare, Thou, the widow's son, O God,
She has but one." But by the place

Where lived the widow, white-robed Death Had passed and ta'en the weak child's breath. Then God said, "Life and death are good In My pure hands. He suffereth

"No more who much had suffered Reap Thyself the grace; thine own child keep Because in thy deep anguish thou For others' greater pain could'st weep."

The woman rose and looked upon
Her child and knew the fever gone;
Straightway she called her maids around:
"Praise God who giveth back my son!"

EVELYN MARTINENGO CESARESCO.

BOOK NOTICES AND NOTES.

Watts & Co. of London are now publishing a series of books for the Rationalist Press Association, an institution which has become possible through the generous